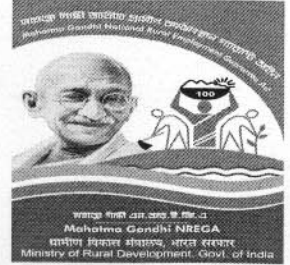




**GOVT. OF WEST BENGAL**  
**OFFICE OF THE D.P.C.(MGNREGS)**  
**&**  
**DISTRICT MAGISTRATE, JALPAIGURI**  
**(MGNREGS CELL AT ROOM NO- 05, 2<sup>nd</sup> FLOOR**  
**COLLECTORATE BUILDING, JALPAIGURI)**  
**(E-mail: [nrega.jal@gmail.com](mailto:nrega.jal@gmail.com); website: [www.nregajalpaiguri.com](http://www.nregajalpaiguri.com))**  
**Phone : 1035611224826 Fax : 1035611222334 \* Help Line: 1800-345-3215 (Toll Free)**



**Memo No. 765/ MGNREGS**

**Date:- 13/05/2013.**

**To: The Chief Manager**  
**State Bank of India**  
**Jalpaiguri Main Branch.**

**Sub: - Transfer of Fund under MGNREGS**

You are requested to transfer an amount of **Rs. 55,55,000.00** (Rupees- Fifty five lakh fifty five thousand ) only from our Savings **Accounts No – 11188173046** as per list furnished below.

Sl. No	Name of the GP	Accounts Head	Name of the Branch	Bank A/C No.	Scheme	Admn.	Total
1	Bhatibari	Bhatibari Gram Panchyat WB RURAL	Bhatibari	11800128237	35,00,000.00	35,000.00	35,35,000.00
2	Mendabari	Mendabari GP A/C Employment Guarantee Fund	Hamiltonganj	11235647530	20,00,000.00	20,000.00	20,20,000.00
<b>Total:</b>					<b>55,00,000.00</b>	<b>55,000.00</b>	<b>55,55,000.00</b>

You are also requested to take immediate necessary action from your end and intimate the undersigned accordingly. The fund is allotted for **Scheme & Administrative expenses** under MGNREGA. Please ensure that transfer of fund from the above said A/c of MGNREGS to the Fund Transfer Account of the recipients as mentioned above should be given effect to only when both the name of the recipient and its Fund Transfer Account match.

**No Bank Charge should be deducted for this purpose.**

**Addl. District Programme Coordinator**  
**MGNREGS, Jalpaiguri**

**&**  
**Addl. Dist. Magistrate (G), Jalpaiguri.**

**Date: - 13/05/2013.**

**Memo No. 765 /1(3) / MGNREGS**

**Copy forwarded for kind information & necessary action to:-**

- 1) The District Programme coordinator, MGNREGS & District Magistrate, Jalpaiguri.
- 2) The PO & BDO, Alipurduar-II/ Kalchini Block.

**Addl. District Programme Coordinator**  
**MGNREGS, Jalpaiguri**

**&**  
**Addl. Dist. Magistrate (G), Jalpaiguri.**