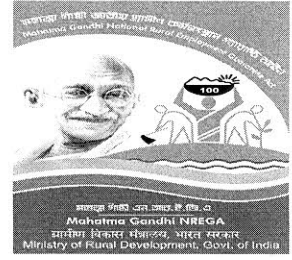


**GOVT. OF WEST BENGAL**  
**OFFICE OF THE D.P.C.(MGNREGS)**  
**&**  
**DISTRICT MAGISTRATE, JALPAIGURI**  
**(MGNREGS CELL AT JALPAIGURI ZILLA PARISHAD)**  
**(E-mail: [nregsjal@dataone.in](mailto:nregsjal@dataone.in), [nrega.jal@gmail.com](mailto:nrega.jal@gmail.com))**

☎ (03561)-224826 / Fax: (03561)-222334



**Memo No. 609/ MGNREGS**

**Date: - 23/03/2012.**

To: **The Chief Manager**  
State Bank of India  
Jalpaiguri Main Branch.

**Sub: - Transfer of Fund under NREGS**

You are requested to transfer an amount of **Rs. 5,79,565.00** (*Rupees- Five lakh seventy nine thousand five hundred sixty five*) only from our Savings Accounts No – 11188173046 as per list furnished below.

Sl. No	Name of the Executing Agency	Name of the Bank	Name of the Branch	Bank A/C No.	Scheme	Admn.	Total
1	Fish Farmers' Development Agency, Jalpaiguri	SBI	Jalpaiguri Main	31925017719	5,71,000.00	8,565.00	5,79,565.00
Total:-					5,71,000.00	8,565.00	5,79,565.00

You are also requested to **take immediate necessary action** from your end and intimate the undersigned accordingly. The fund is allotted as **Scheme & Admn. Expenses** under MGNREGA. Please ensure that transfer of fund from the above said A/c of NREGS to the Fund Transfer Account of the recipients as mentioned above should be given effect to only when both the name of the recipient and its Fund Transfer Account match.

**No Bank Charge should be deducted for this purpose.**

**Addl. District Programme Coordinator**  
MGNREGS, Jalpaiguri  
&  
**Addl. Dist. Magistrate (D), Jalpaiguri**

**Memo No. 609/1(2) / MGNREGS**

**Date: - 23/03/2012.**

**Copy forwarded for kind information & necessary action to:-**

- 1) The District Programme coordinator, NREGS & **District Magistrate**, Jalpaiguri.
- 2) The **Chief Executive Officer**, Fish Farmers' Development Agency, Jalpaiguri.

**Addl. District Programme Coordinator**  
MGNREGS, Jalpaiguri  
&  
**Addl. Dist. Magistrate (D), Jalpaiguri**